

Feb. 13, 2002  
Initial Pesticide Training

HANDOUT #2A

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HANDOUT #2B  
PEST MANAGEMENT REFRESHER  
LANDSCAPE AGENDA - SESSION 1  
JULY 18, 2002

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I. Healthy Schools Act Review

II. Exempt Products/Procedures

- Dyes
- Paint
- Solarization
- Burning/Flaming
- Propane Ignition (gophers)

III. Plant Disease

- ID, when to treat, when not to treat.
- How plant selection plays a role.

IV. Landscape Zones

- Laying out a new site.
- How to layout an existing site.
- Making recommendations to change existing sites.

V. Recordkeeping Review

- Landscape application scenario (line marking).

VI. Regulatory Review

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HANDOUT #20  
PEST MANAGEMENT REFRESHER  
STRUCTURAL AGENDA - SESSION 2  
JULY 18, 2002

- I. Healthy Schools Act Review
- II. Exempt Products/Procedures
  - Mint Oil
  - Exclusion
  - Crack/Crevise (gel or paste)
- III. Insect ID - Does It Really Matter?
  - If so, when does it matter.
  - Pest thresholds.
- IV. Bat Control and Management
- V. Recordkeeping Review
  - Structural application scenario (cockroach control).
- VI. Regulatory Review

## HANDOUT #2D

### PESTICIDE SAFETY TRAINING RECORD

Name of Employee \_\_\_\_\_ Signature \_\_\_\_\_

Name of Employer \_\_\_\_\_ Authorized Agent/Supervisor \_\_\_\_\_

Assigned Job Duties: - A p p l i c a t o r - Mixer/Loader \_\_\_\_\_ **Flagger** \_\_\_\_\_ Sprayer Maintenance

#### SPECIFIC MATERIALS COVERED IN THIS TRAINING INCLUDED:

- |                    |                      |
|--------------------|----------------------|
| 1. Roundup         | 8. <b>Dursban</b>    |
| 2. <b>Surflan</b>  | 9. Turf Supreme      |
| 3. Weed Hoe 108    | 10. Enforcer         |
| 4. <b>Montar</b>   | 11. Insecticide      |
| 5. Moncide         | 12. <b>NitroKing</b> |
| 6. Dyes            | 13. <b>PT 270</b>    |
| 7. <b>NoFoam B</b> |                      |

READ THE LABEL: Signal word, precautionary statement, first aid, **rate**, dilution, volume.

**SAFE PROCEDURES:** Opening. **lifting**, pouring, operating quipment.

CLOSED SYSTEM shall be used in mixing **or** transferring a liquid **pesticide** labeled "DANGER."

PROTECTIVE CLOTHING & EQUIPMENT: Coveralls. gloves. **goggles, boots, apron, etc.**

RESPIRATORY EQUIPMENT: Use and maintenance.

WASH COMPLETELY at the end of work day. CHANGE into clean **clothing**.

WEAR CLEAN WORK CLOTHES DAILY.

WASH hands **and** arms **with** SOAP & WATER. **Before eating**, drinking, smoking, going to the **bathroom**.

STORAGE of pesticide **containers** in a locked and pasted **area** or with **an** authorized **person watching the containers**.

TRIPLE RINSE THE CONTAINER AT THE **TIME** OF USE.

DRIFT: **Confine** the spray to the target **area**, watch out for people, animals, **waterways**, or any **special** hazards. Work **away** from the wind.

SYMPTOMS OF POISONING: Varies among individual **pesticides**.

EMERGENCY MEDICAL INFORMATION: Name, address. **phone number of clinic, physician or** hospital **emergency room** when information is located. **Immediately** REPORT all illnesses to **supervisor**.

#### **FIRST AID PROCEDURES**

MEDICAL SUPERVISION: **Required** when working **more** than 6 days in 30 days with **carbamates, organophosphates** with DANGER or **WARNING** on label.

#### PESTICIDE SAFETY INFORMATION SERIES

#### LAWS & REGULATIONS

#### 100% PESTICIDE REPORTING

#### **MATERIAL SAFETY DATA SHEETS:** How to read & understand